NAVY ADOPTS PROGRAM TO DEVELOP AVIATION

School to Be Established at Pens rola, Fla., and Battleship Mississippi to Be Used.

PLAN PRACTICAL EXPERIMENTS

A definite program for the development of avistion in the navy has been decided upon and will be put into execution at once, it was announced yesterday.

To this end a naval aviation school will be established at Pensacola, Fia. The battleship Mississippi will be assigned to that station for use by the navy aviators, and throughout the rest of the winter there will be carried on practical experiments and the training of naval officers in the use and operation of seroplanes. Lights will be made from the deck of the Mississippi, and other experiments issippl, and other experis the Mississippi, and other experiments conducted in developing the use of the aeropiane in connection with battleships. The Mississippi has been detached from the Atlantic reserve fleet, and will proceed at once to Pensacola. The aeronautical station will be in command of Capt. Mark I. Bristol, who will work under the direction of the sid for convertion at direction of the aid for operators a who is recognized as one of the leading authorities on aviation in the world, will

Department.

Lieut. John H. Towers, who has been for a long time Capt. Chambers' chief aid, and has been in charge of the aviation operations and school at Annapolis, tion operations and school at Annapolis, will continue his present work at the station to be established at Pensacola. Officers and men now on duty at the Annapolis camp will be transferred to the cola station, there to continue thei

It is the plan of Secretary Daniels to It is the pian of Secretary Danlels to ask Congress for some additional money with which to carry on the aviation work in accordance with the new program. It is the intention of the department to call in the aid and co-operation of all American manufacturers of aircraft, and to offer financial inducements to them to build machines which will conform to the special requirements to be held down by the navy aeronautical division. It is in-tended, if the money is made available to procure some dirigibles, of which ther the United States army or navy

WILL PASS ON NEW RULING.

Supreme Court to Decide on Right to

Deport for Unconvicted Bigamy. The Supreme Court of the United States was yesterday called upon to decide whether the immigration officials under existing law have the right to deport a man who admits that he has committed bigamy, but who was never convicted in instance of his wife, who said that was annoying her. She alleged that he had been married to her in Russia and also married a woman in London.

The Immigration Bureau held that these acts constitute "moral turpitude and war-ranted deportation." The United States Circuit Court of Appeals of the Second Circuit upheld the bureau's view. Rosen appealed to the Supreme Court of the United States for a writ of habeas corpus, which would get him free and overturn the ruling of the Department of Labor.

ADDITION TO SCHOOL HAS BEEN COMPLETED

Children at Congress Heights Will Resume Attendance on Classes in Building.

The work of building a four-room ad-dition to the school in Congress Heights has been completed, and Monday morn-ing the children of that suburb will attend classes in the building for the first

work, in place of brick, a sents a fine appearance. The large clock, which served as a town clock in the tower of the original school, has been removed. The stairways in the structure also have been entirely \$500,000 a year, are to be used to defray hanged, and the heating system over-

wampum; William C. White, keeper of wampum; William N. Moore, Ernest S. e, and R. A. Humphries, trustees. William Oscar Roome, jr., rectornmanuel Episcopal Church, resumed his lectures on church history last evening in the chapel of the church. H will give an address each Friday night W. H. Harrison, C. L. Jenkins, an Elobert F. Bradbury compromise a spe-cial committee to urge upon the Commissioners the need of a public school at Bradbury Heights, a suburb adjoining the District line at Bowen road south-east. It is said that at present there are in the suburb about fifty children who are required to walk a long distance to a school in Maryland.

SHE LOOPS AERIAL LOOP.

Englishwoman First of Sex to Perform Daring Feat.

London, Jan. 2.-The honor of being the first woman to loop the loop aeroplane falls to Miss Trehawk aeroplane through a series of aerial

RURAL CARRIERS SERVE 5,040,129 FAMILIES

Distributors of the Mail Cover More Cover More Than 1,003,284

Miles of Highway. Reports received by Chairman Jonathan Bourne, of the joint committee on Fed-eral aid in the construction of post roads, from more than % per cent of the rural mail carriers of the United States, show that after deducting the portions of road traversed twice, the rural carriers cover 1.000,384 miles of highway, of which 61, clay, 537,502 miles improved earth, and 275,680 miles unimproved earth road. The carriers, report more than 485,000 miles of road bad part of the year and more than 80,000 miles bad all the year.

Many carriers reported the actual length the indicated excess being more than 21,-800 miles, or, on an average, about oneor an average of 117 per route. Computns per family, the rural carriers



REV. CLARENCE A. VINCENT, D. D. Who comes to the pastorate of Mount Pleasant Congregational Church next

TO DISCUSS "UNIVERSAL BROTHERHOOD AND PEACE"

The world-wide topic, "Universal Bro-therhood and Peace," is to be the sub-ject of Evangelist H. Clay Rockwell, before the Washington Temple Congrega-tion (non-sectarian) in new Masonic Temple tomorrow afternoon at 3 o'clock. The evangelist will discuss his topic in he light of the Biblical truths as he sees them as to how and when this great world problem is to be solved—and the nations will have agreed to give up the

LOAN OF \$33,000,000 IS SOUGHT BY ECUADOR

Dr. Cueva Garcia Sent to England to Enter Into Negotiations with Financiers.

ANTI-AMERICAN POLICY IS SEEN

In an effort to obtain a loan of \$23,000, 000 with which to liquidate all its outtanding obligations and also to defray the cost of the proposed sanitation of Guayaquil, the government of Ecuador has made Dr. Cueva Garcia, former Minister to Panama, Minister to Great Britain, where he will enter into nego

tations with British bankers.
Dr. Garcia came to Washington en route to his new post, and, before sailing for London, conferred with officials at the State Department. This govern ment is interested in Ecuador's endeavor to negotiate this loan, by reason of the large American financial interests in Scuador, and also because of its desire that the project for the sanitation of Guayaquil shall be carried out. Despite this great interest on the part of the United States, and its virtual responsibility for the movement for the sanita tion of Guayaquil, the Ecuadorians are continuing their anti-American policy and are making it a point that no Amer-ican capital shall be involved in the

most familiar with the considrations involved are pessimistic over the prospect of the Quito government meet ing obligations by means of the new loan and then use the rest for Guayaguil sanitation and other public works. It is proposed to give as security certain taxes in Ecuador. The Ecuadorian government is averse to granting the lenders any lieu on its customs receipts, but it is the opinion that it will have difficulty in ob-taining the money unless such a secur-

Most of the foreign debt of Ecuador is classes in the building for the first held by British and German interests, this session.

The chief and communication of the communica and the exterior is finished with pebble- and Guayaquil Railroad, owned by an

It is understood the contract for the sanitation of Guayaquil will be executed been entirely \$500,000 a year, are to be used to defray
ing system overthe cost of the work in case the loan hauled.

Mincola Tribe, No. 14, Improved Order of Red Men. of Anacostia, installed its new officers last evening at a meeting in Masonie Hall, with Edward Blaine, retiring sachem, acting as installing officer. The new officers are: William A. Clark, sachem; James T. Caton, senior sagamore; Henry W. Tippett, chief of records; George E. Baxter, collector of wampum; William C. White, keeper of to conduct the whole matter entirely falls through. The contractors, J. G. White & Co., of London, are planning to to conduct the whole matter entirely separate from their New York office.

TREASURY WILL HELP IN MINE RESCUE WORK

Plans to Be Made to Construct Stations in Postoffices in Two Towns.

Assistant Secretary of the Treasury Byron R. Newton has a plan for the Treasury Department to lend a hand in mine reacue work which formerly has been carried on by the Bureau of Mines

Mr. Newton, who has charge of public buildings, announced yesterday that arrangements would be made for the construction of mine rescue stations in the

postoffices at Norton, Va., and Jellico Tenn. These towns are in the heart of mine districts of their respecrobably would be established in postoffices situated in mining regions

The Treasury Department sent W. F.
Field to Norton to inspect the postoffice field to Norton to inspect the postoffice ite there, with a view to determining its suitability for a mine rescue station. His report, which was made public yesterday.

was in part as follows:
"The demand for a permanent station for this purely humanitarian project is almost pathelic, and citizens of all classes almost pathetic, and citizens of all classes in the mining districts showed deep in-terest in advancing a project which has for its sole purpose the actual saving of life in the mines and the placing within easy reach of those engaged in this most dangerous calling the means of obtain-ing a thorough and practical knowledge of the whole subject.

"Situated as it is, at a point within a

radius of a few miles of a large number of coal operations, Norton is almost ideal-ly located as a headquarters for mine The rescue car, with its

With the Washington Churches

SUNDAY SCHOOL LESSON

By G. CAMPRELL MORGAN, D. D., The Greatest Living Minister. JESUS AND THE CHILDREN

"Likewise re younger, be subject unto the elder. Yes, all of you gird yourselves with humility, to serve one another: for God resisteth the peous, but

gisth grace to the humble."

(30) And they went forth from thence, and passed through Gailiee; and he would not that any man should know it. (31) For he taught his disciples, and said unto them, The Son of man is delivered up into the hands of men and they shall kill him; and when he is killed, after three days he shall rise again. (32) But they understood not the saying, and were afraid to ask him.

(33) And they came to Capernaum; saying, and were afraid to ask him.

(39) And they came to Caperaum; and when he was in the house he asked them. What were ye reasoning in the way?

(34) But they held their peace; for they had disputed one with another in the way, who was the greatest.

(35) And he sat down, and called the twelve; and he saith unto them. If any man would be first, he shall be last of all, and minister of all.

(35) And he took a little child, and set him in the midst of them; and taking him in his arms, he said unto them.

(37) Whosoever shall receive one of such little children in my name, receiveth me; and whosoever receiveth me, receiveth not me, but him

(38) John said unto him, Master, we saw one casting out devils in thy name; and we forbade him, because he followed not us. (39) But Jesus said, Forbid him not: for there is no man which shall do a mighty work in my name, and be able quickly to speak evil of me. (40) For he that is not against us is for us. (41) For whosoever shall give you a cup of water to drink, because ye are Christ's, verily I say unto you, he shall in no wise lose his reward. (13) And they brought unto him little

in no wise lose his reward.

(13) And they brought unto him little children that he should touch them: and the disciples rebuked them. (14) But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; for-bid them not: for of such is the king-dom of God. (15) Verily I say unto you, Whosoever shall not receive the kingdom of Gqd as a little child, he shall in no wise enter therein. (16) And he took them in his arms, and blessed them, laying his hands upon them.

The Narrative. In order to the interpretation of the order to the interpretation of the populing declaration of our lesson that supporting declaration of our lesson that supporting declaration of our lesson that supporting the property of the supporting the supporting

evident that on the journey into Galilee His coming death and resurrection con-stituted the subject of His teaching. On the journey in the intervals of such

on their arrival at Capernaum. Knowing that this had been so, the Lord
called the twelve to Himself, and talked
to them about this matter. He first laid
down in simple and explicit terms the
law of greatness in His Kingdom as He
said, "If any man would be first, he
shall be last of all, and minister of all."
Then by a remarkable action He gave
them an illustration. Taking a child,
He first set him in the midst of the shall be last of all, and minister of all.

Then by a remarkable action He gave them an illustration. Taking a child, He first set him in the midst of the disciples, and then taking him in His own arms, declared that to receive such a child in His name was equivalent to receiving Him; and moreover, that to receive Him, was to receive the Father. It was in this connection that John told Him that the disciples had forbidden one whom they had found casting out devils in their Master's name, because he followed not them. It is not easy to decide whether the interruption is evidence that John was not paying attention to his Lord's teaching, or that It was in this connection that John Parish. is evidence that John was not paying attention to his Lord's teaching, or that it was intended as a confession of fail-ure. In telling the narrative Mark introduced the answer of Jesus with the word "But," which would seem to sug-gest that it was intended as a rebuke. He then proceeded to show them what

uttered some of the most striking words a visit to Washington to spend a few as to their responsibility about such little ones, and their consequent responsibility concerning their own conduct.

After these things He returned to Judea, and Pharisees came to Him concerning the matter of divorce. Having replied to their inquiry, children were brought to Him, and repulsed by the disciples. It is important that we obtained to the such as the same of those who helped to make the scattered folk along these bleak shores the devout and earnest Christians that they with indignation, an indignation caused are, long before Dr. Grenfell e by the disciples' mistaken idea that the children ought not to be permitted to

Having rebuked them, and in the words of rebuke uttered the great char-ter of the children, and having declared that only as a man receives the Kingm of God as a child can he enter the children in His

The Teaching.

eclared that within His Kingdom the the Church of the Covenant at

We learn, further, that the condition of influence is that of the cautiousness which fears to cause a child to stumble. Although the particular paragraph is not included in the lesson, it is well to notice that the teaching which declares, "Whosoever shall cause one of these little ones that believe on Me to stumble" goes straight on until it is completed by the declartion, "Salt is good; but if the salt have lost its saltness, wherewith will ye season it? Have salt in yourselves, and be at peace one with another."

"Starting Right."
"The "Week of Prayer" will be observed by services each evening next wek, evening will be as follows:

Monday, "Man and His God;" Tuesday, "Man and His Church;" Thursday, "Man and His home;" Friday, "Man and His service. The newly organized Sunday school had its first meeting last Sunday morning at 3%5 o'clock with an enrollment of fifty.

Services of St. Barnabas Mission to the subject of his served by services each evening next wek, evening will be as follows:

Monday, "Man and His Church;" Thursday, "Man and His home;" Friday, "Man and His service. The newly organized Sunday school had its first meeting last Sunday morning at 3%5 o'clock with an enrollment of fifty.

LUTHERAN. We learn, further, that the condition

Finally He declared that the condition Deaf are now held in the Chapel of Trin-

a few minutes to reach any part of a district in which are employed nearly 50,000 in miners."

NAMED FOR MISSES WILSON.

Triplets Born to Wilmington Womman Are Margaret, Jessie, Eleanor, it to triplets, all girls.

Wilmington, Del., Jan. 2.—Mrs. Charles Mason, who came here from this own arms. The second was that of the disciples, and His laying on them his laying on them his laying on them his hands of blessing. Nothing really can be added to the value of these actions on the part of our Lord. The children is the condition for entering the Kingdom is that of the simplicity of a child.

The place of the children He revealed by two settlons, and the teaching connected therewith. The first action was find that of the placing of the child in the midst of the disciples, and its holding in His own arms. The second was that of the taking of the children in His arms, and His laying on them His hands of blessing. Nothing really can be added to the value of these actions on the part of our Lord. The children are to be received as He distinctly said, and Eleanor, after President Wilson's three daughters. Mrs. Mason is fifty years old, and her husband is fifty-five.

not willing to receive them. The children are to be protected at all costs. To cause them to stumble is to be in danger of the severest judgment. Therefore those who are responsible for them are to deal with themselves without pity, realising that a malmed life in the interest of the Kingdom-is better than the retention of all its powers for today, if such retention issue in final exclusion from the Kingdom.

The Golden Text. The Golden Text, which has been selected from the writing of Peter, emphasizes the teaching of these incidents in regard to the true character of all disciples. It is to find its expression in the girding of humility in order to serve. Those who would thus come to perfection of character should begin and perpetually guard the habits of their life by dealing with children in such a way as the Lord taught.

EPISCOPAL.

The vestry of St. Matthew's parish, ngton-Baltimore boulevard, and erect a handsome church building and parish ball on the corner of Wine avenue and Sper cer street. The new church and hall wi cost about \$10,000. Rev. Henry Thomas he rector of the parish.

The next meetings of the Social Se Conference of the Archdeaconry of Washington are to be on Tuesdays, January and 20, at 10 a. m., at Epiphany parish hall, and thereafter on the first and thir Tuesdays in each month until furthe notice. The meetings are open to all in-

terested. New work is being planned for the pro-tection of the feeble-minded, for better Sunday observance, for neighborhood and social center efforts in behalf of white people, and other like social needs of the District of Columbia, in addition to the existing work for colored people at Satteriee House, for the proper control of public amusements, the survey and re-generation of degraded alleys, employment problems, and co-operation in the

The annual meeting of the "corpora ors" of the Episcopal Eye, Ear, and Church Throat Hospital, 1147 Fifteenth street, will ing the Thursday, January 8, at 8 p. m.

Reading of annual reports and election of corporators will form a feature of the

need to remember the things immediately preceding. These were the crisis at
Caesarea Philippi, the transfiguration experience, and the casting out of the
demon from the boy.

From this time our Lord began to
give Himself to the special instruction
of His disciples, and Mark thus records
His desire for privacy, and declares this
to be the reason of that desire. It is
evident that on the journey into Galilies

On Leaven It is each It there is to be

It is the church.

[alliee] On January 15, 16, and 17 there is to be in St. Stephen's parish hall one of those entertainments for which the Men's Club the journey in the intervals of such teaching they had been arguing as to parish is famous. On this occasion the performance will be in the nature of a performance will be in the nature of a comedy, entitled "The Doctor," and it

Rev. Canon Talbot, rector of St. Paul's Parish. Mr. Christian, who is at present clergy, though having a large ship, Canon Talbot was elected

ship, Canon Talbot was for the ensuing year. Rev. F. J. B. Allnatt, D. D. D. C. L. gest that it was intended as a rebuke. He then proceeded to show them what their attitude should be towards those outside their own circle, who were nevertheless doing mighty works in His name. Then apparently returning to the child, perhaps still in His arms, He uttered some of the most striking words as to their responsibility about such litting when he where he had been seen at the consequent responsibility about such litting when he when he down he had been seen at the consequent responsibility about such litting when he was a white when he when he was a wholl when he was a wholl when he was a that Mark tells us He was moved devout and earnest Christians that they

cember 28 at St. Mark's Church, Rev. C. R. Stetson, rector. Canon Nelms de-livered a fine sermon dealing with the duties and privileges of Masonic membership. There was a very large congrega-tion indeed. Canon Nelms was unfor-tunately not feeling very well on ac-count of a cold, but it made no difference In our lesson there are two lines of in the delivery of the sermon, though he teaching.

The first has to do with the true character of discipleship, and the second with the place of the children in the Kingdom of God.

By His action and His words the Lord declared that within His Kingdom that the Character within His Kingdom that the Character of the second will preach the children in the Kingdom of God.

By His action and His words the Lord declared that within His Kingdom that the Character of the sermon, though has since been obliged to keep indo on account of it. He hopes, however, soon to be out again, and as the phrase product of the sermon, though has since been obliged to keep indo on account of it. He hopes, however, soon to be out again, and as the phrase product of the sermon, though has since been obliged to keep indo on account of it. He hopes, however, soon to be out again, and as the phrase product of the sermon though has since been obliged to keep indo on account of it. He hopes, however, soon to be out again, and as the phrase product of the second of the children in the kingdom of God.

By His action and His words the Lord declared that within His Kingdom the children in the kingdom of God.

Rev. Dr. Charles Wood will preach in true condition of greatness is that hu-mility which is capable of receiving musical the double sextette will repeat children. Unless these words are to be the Christmas cantata, "The Message of children. Onless these words are to the Star," which was given last Sunabides until this time a severe one; and many who by all the standards of men occupy positions conspicuous within the Christian Church are in the mind of Holy Infant," the cantata which was the Master far from being the greatest sung at the 8 o'clock service last St Dr. Wood will preach on the subject of "Starting Right."



CONGREGATIONAL.

The pulpit of the Mount Pleasant Congregational Church will be occu-pied Sunday morning and evening by Rev. Frank K. Sanders, Ph. D., D. D., president of Washburn College. Dr. Sanders was formerly dean of the Yale Divinity School, and is a writer of note on religious topics. He is one of the leaders of the Congregational denomi-nation, and is a forceful and attrac-tive speaker. He was the chairman of the commission of nineteen which recently reported to the meeting of the Congregational council, in Kansas City, the important changes in the organiza-tion of the council and its relations to the allied societies of the church, to gether with a new statement of the Congregational policy and faith, which ing vote out of more than 600.

were adopted with only one dissent The Mount Pleasant Congregational ing the last year, the pulpit being sup plied by clergymen visiting the city, as well as by Dr. S. M. Newman and Rev. D. B. Pratt, of Howard University, Recently Rev. Clarence A. Vincent, D. D., of the Immanuel Walnut Avenue Congregational Church, of Boston, ac-cepted the offer of the pastorate of the church, and will begin his work in Mount Pleasant by presiding at the annual meeting of the church on Thursday evening, January 5. At this meeting reports of the various lines of activities of the church during the last year will be given, and deacons and officers for the coming year wil elected. The report of the clerk will show that eighteen have been added to the membership of the church dur ing the last year, the membership of the church January 1 being 989.

The new organist and director of the First Congregational Church choir, William Stansfield, who comes here from Philadelphia, has planned the following chorus and solo numbers for the services of Sunday. Morning anhems: "Ho, Every One that Thirsteth Martin), "I Sought the Lord" (Steven on: offertory, "The Clock of the Universe" (Phillips); bass solo by J. Waler Humphrey. Evening anthems All Praise to God in Light Arrayed (Wagner), "The Lord Is My (Woodman): choir hymn, "Softly and Tenderly" (Murray).

The two Christian Science churches start the new year with the subject. "God." for tomorrow's service. The com-ing of universal peace, which this demination in common with others ex pects, will be predicted in the words of the Prophet Micah as follows: " He shall judge among many people. rebuke strong nations afar off; and they shall beat their swords into plowshares more. But they shall sit, every man under his vine and under his fig tree, and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it; for all people shall walk every one in the name of his God, and we walk in the name of the Lord our God for ever and ever."

month at the Epworth Leagu of the Metropolitan Memorial Methodist Episcopal Church, John Marshall place and C street northwest, during the whole month of January. The attendance is incrasing rapidly, there being nearly 150 on the first Sunday evening. Next Sunday being the first Sunday is the first Sunday in the new year. The day being the first Sunday is the first Sunday in the services tomorrow morning will begin at 250 o'clock. ay being the first Sunday in the new of the Mount Vernon Chapter, wi ing Watch," a most appropriate one for this season of the year.

Rev. Dr. James Shera Montgomery is announced to speak at the Metropolitan Methodist Church Sunday morning on the subject: "The Secret of Heroic Greatness." In the evening his special subject will be "The Fall of a Social

Rev. Dr. W. R. Wedderspoon, pastor of Foundry Methodist Church, will preach tomorrow morning on the theme, "Welcome 1914," and in the evening on "The Veiled Bride.



REV. BERNARD BRASKAMP Who is leaving the Church of the Covenant this week to become pastor of Gurley Memorial Church, at Four-teenth and Meridian streets.

"The Meaning of Resurrection" will be the topic of the sermon on Sun-day morning at Ingram Memorial Church, by the pastor, Rev. J. W. Frizzell. On account of numerous requests the choir under the direction of Prof

METHODIST.

"Week of Prayer" will be ob-

According to the usual custom, at the

Evangelical Latheran Church, Twentieth and G streets northwest, at 11 o'clock; this will be in German. At the evening services, commencing at 7:45, which will be in English, Pastor Menzel will take for his subject, "The Life of Adoniram Judson," a sketch of the work inaugurated in Burham, on his arrival there in the street of prayer will be observed. ISIL A week of prayer will be observed by the union prayer meeting of the fol-bing churches: Zion Lutheran, Sixth and P streets, Monday, January 5, at 8

CHURCH SERVICES TOMORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday

EPISCOPAL.

St. Mark's Church

M and A Sts. os. Rev. C. R. Stetzon, rector. Services: 75%, II. and & at 11 by the Bishop of W. services, 620, 5 and II s. m.

ALL SOULS CHURCH.

ST. THOMAS' CHURCH.

18th st., near Dupont Circle, rrices: \$, 30:10, 11 and \$ o'clock, -Sermon by the rector, Rev. C. | Smith, D. D., D. O. L., on PATRIOTIC CHURCHMAN." SCHOOL BY THE CHURCHMAN."

SCHOOL BY THE COLUMN THE ROD OF JUDGMENT AND THE BRANCH OF
FEACE."

CHURCH OF THE EPIPHANY, G st., between 15th and 16th sta. nw. Rev. Bandolph H. McKlim, D. D., rector. Rev. G. Freeland Peter, associate minister. Rev. W. N. Tillinghast, assistant.

Services:

8:50 a. m.—Holy Communion.

9:20 a. m.—Sunday school.

1:50 a. m.—Morning prayer and sermon.

3:50 p. m.—Afternoon Stunday school.

4:50 p. m.—Service and address.

8:50 p. m.—The people's service.

Dr. McKin will preach at II a. m.

Mr. Peter will preach at 8 p. m.

WASHINGTON CATHEDRAL.

prayer and litany.

ST. PAUL'S CHURCH, 23d St., near Washington Circle. Rev. Robert Talbot, rector. Services: 7:20, 10 and 11 a. m., and 1

CHURCH OF THE ASCENSION, Mass, ave. and 12th st. nw.
Rev. J. Henning Nelma, D. D., rector.
Her. W. E. Callender, assistant minister.
uday services, 8 and 11 a. m. and 4 and 8 p. m.

METHODIST EPISCOPAL

HAMLINE Northwest. REV. LUCIUS C. CLARE, D. D., Minister. O . M .- HOLY COMMUNION.

7:00 p. m.—Epworth League service. 8:50 p. m.—"A FOREWORD," the first of a series of Evangelistic Services to be held each evening, excepting Saturdays during the month.

FOUNDRY Avenue Presidents REV. W. R. WEDDERSPOON, D. D., Pastor. 9:30 a. m.—Sunday school. 100 s. m.-"WELCOME, BIL"

Sacrement of the Lord's Supper.
7:50 p. m.—Epworth League.
5:50 p. m.—THE VEILED BRIDE.
Excellent music. Violence. Excellent music. Visitora welcome.

METHOPOLITAN MEMORIAL METHODIST
CHURCH, corner of John Marshall Place and C
St. nw. James Shera Montgomery, minister.

Morning service at 11 o'clock, with sermon by
the pastor; subject. 'The Secret of Heroic Greatness.' Eproveth League destolional service at 6 55.

At 8 o'clock Dr. Montgomery will deliver a sermon
on 'The Fall of a Social Idol.' Special music
and free seats to the propile.

MADAM MOUNTFORD, OF JERUSALEM, WILL MADAM MOUNTFORD, OF JERUSALEM, WILL in conjunction with the nastor, Rev. Dr. C. Town-wind Weaver's revival services, lecture on "The Life of Christ," in Grace M. E. Church, corner S and Shi sta, through the week of prayer, beginning Sunday evening, 7-56, January 4.

BAPTIST. TEMPLE BAPTIST CHURCH, 18th and N ets. Dr. J. J. Muir, paster. Preaching: 11 a m.,
"Sublime Living:" 1:45 p. m., "Planning for
Life, Bible school, 9:20 a. m., J. T. Curry, superintendent. C. E., 7 p. m.
E. Hen Swem announces: Special 134 services, 11
a. m. and 5 p. m. Swem's Songs. Centennial
Bast, Ch., 5th & Eye Sts. N. E.

Y. W. C. A.

Y. W. C. A. VESPER SERVICE, JANUARY 4, 1914. Speaker, Miss Emily Cook, Topic, The Children of Our Streets." Soloist, Mrs. Walter Bernhard.

LUTHERAN. ST. PAUL'S, Ilish and H str. nw. John T. Huddle, juster. Services, Il and S. Sunday achool, 9:20. Christian Endeavor, 7. Prayer meeting, Thursday

THEOSOPHY. QUESTION MEETING, CONDUCTED BY MR

E. C. Reynolds, at Theosophic Hall, 1256 H st., Sunday, 5 p. m. Public invited, Inquirers' class Tuesdays, 8 p. m.

lish: Concordia Evangelical Lutherar Church, Twentieth and G streets, Janu ary 7 in German: First Reformed Church Sixth and N streets, January 8, in Eng

morning at the annual New Year rally services at the Sunday School of the Church of the Reformation, on B street, near Second street and Pennsylvania ave-

UNIVERSALIST.

The fourteenth anniversary of the pastorate of the Rev. John Van Schaick, jr., at the Church of Our Father. Univermest, will be celebrated next Sunday morning, January 4, at 11 o'clock service, by Van. Schaick will preach at that time tupon "Our Ideal: a Broad Church and an All Around Ministry."

Dr. Van Schaick came to Washington

The Washington at the Door, or a Closed Church," after which there will be baptism. The theme tupon "Our Ideal: a Broad Church," after which there will be evening will be "Christ in the support will be observed.

Rev. Mr. Ellings is a graduate of Rich-

DISCIPLE.

supplying this vacant pulpit for a few

In the absence of Pastor Lutz, of the H Street Christian Church, who is conducting evangelistic services in West Virginia, the Ladies' Missionary Society of the church will have charge of the services.

Mrs. Lattimore, Mrs. Shinn, and Mrs. Van Aradale, former presidents of the Christian Women's Board of Missions, of the District of Columbia, will speak the morning service on "Missions," and at the evening service Mrs. Don at the evening service Mrs. Don Rev. Adolph Roeder, of Orange, N. J. January 15—"Does Matter Cause Ifself: at the morning service on "Missions," and at the evening service Mrs. Don Biaine, who is national lecturer for the W. C. T. U., will speak and conduct a temperance meeting. Special music will Causes? emperance meeting. Special music will Cause cinnat

UNITARIAN.

the children's bureau, is to address the in parish hall. "An Evening in the Land Liberal Religious Union, of All Souls' and Time of Swendenborg." In the libral Religious Union, of All Souls' brary: The works of Swedenborg, scien-Sunday evening at 7 o'clock, on the work life and theological, and literature of the children's bureau. The public is New Church for loan or sale. Visitors cordially invited.

-Y. M. C. A.-Rev. F. J. Prettyman

CHAPLAIN U. S. SENATE Will speak at the Y. M. C. A Sunday, Jan. 4, at 4 P. M. You are cordially we loome to hear this belieful ad-dress by an able speaker.

PRESRYTERIAN.

NEW YORK AVE. PRESBYTERIAN CHURCH. New York ave., H and 18th sta. Dr. Wallson Radcliffe, paster.

11:00 a. m.-Public wombip; sermon by the paster Music led by quartet choir,

9:15 a. m.-Adult clas

CHURCH OF THE COVENANT,
Conn. Ave., N and 18th Sts.
Charles Wood, minister.
Barry Baremore Angus, minister of Peek Chapel,

Harry Beremore Angus, minister of Fest Unapel.

11:50 a. m.—Sermon by the minister,
12:50 p. m.—Surmon by the minister,
12:50 p. m.—Muncal service, led by double sertet.
Cantata, "The Memange of the Star,"
repeated, Sermon by the minister,
Subject, "Temporary and Eternal
Subject, "Temporary and Eternal
Buelling Places."

5:50 p. m.—Sermon by the minister; subject, "Starting Right."

Evening choir of 160 voices. Sydney Lioyd
Wrightson, director; Harvey Murray, organist.
Cantata, "The Holy Infant," repeated.
Sunday school at 9:30 a. m.

Christian Endoavor meeting at 6:45 p. m.
Thursday evening at 8, midwesk services.

GURLEY MEMORIAL CHURCH, 18th and Meridian sts. (34C 18th). Bernard Braskamp, minister.
9:45 a. m., Sunday school. 11 a. m., sermon by the

PROCE R. HOYE, SOIGHS, IUNTON-TEMPLE MEMORIAL, 18th and R sts. C. Ererest Granger, D. D., pastor, 11 z. m., New Year sermon, 8 p. m., "Time is Money," Vested Choir, Sunday school, 2-20 z. m. Prayer meeting, 8 o'clock Thursday evening. Welcome.

NEW CHURCH, Assume of the Presidents and Cor-coran sta. nw. The Rev. Frank Secall, D. D., pas-tor, will preach at II a, m. Benday achool. 9:15. 7:20, lecture by the Rev. Harold S. Conast, of 7.20, lecture by the here.

Baltimore, on:

"MATTER: Magnified, Vilified, Glorified."

First in course on "Borderland, Between Matter and Spirit, in Current Research." All are wiscome.

The writings of Suedenborg and the periodicals and literature of the New Church in the library.

FIRST CONGREGATIONAL CRURCH, 19th and FIRST CONGREGATIONAL CRURCH, 18th and G. sts. nw. Rev. Levis E. Pardum, assistant patter. Il a. m. public worship, with sermos by the assistant pastor; subject, "LAUNCHING INTO THE DEEP." Music by quariet and chosus choir, 9:30 s. m. Sunday echool, 6:45 p. m., Y. P. S. C. E. S. p. m. public worship, with sermon by the assistant pastor; subject, "WORDS OF TRUTH AND LOVE" Thursday, 8 p. m., sunual meeting of the church.

ALL SOULS' CHURCH, corner lith and L size. Ulysses G. R. Pierce, D. D., minister. 2:55 a.m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. Il a. m., morning service, sermon by the minister. There is also kindergarten during the hour of morning worklin. In m., Liberal Religious Union: address by Mr. Lewis Meriam, awistant chief, Children's Burwais, B. p. m., evening service: sermon by Dr. Pierce, Music by quartet choir, The public invited to all services.

CHRISTIAN SCIENCE.

SECOND CHURCH OF CHRIST, SCIENTIST, Union Bidg., G. st., between 6th and 7th sts., nw.,
Services Sunday, II a. m. and 5 p. m. Subject.
"GOD." Sunday school, II a. m. Wednesday
cvening meeting, 8 p. m. Public cordially invited,
Reading room, 601 Colorado Bidg.

bour every Sunday at 3 n m, in New M.
Temple, N. Y. are, and 12th st. Evangelic Clay Rockwell, of New York, will preach tomo subject, "Gniversal Brotherhood and Peace," sectarian, No collection, All invited.

SPIRITUALIST.

ple, 161: 9th st. nw., first floor, 7:30 p. m., lecture od messages by Rer, Zaida B. Kates. Propheces expected. All invited. WASHINGTON SECULAR LEAGUE.

be held Thursday night, will be special services tomorrow and the reception of new members. Forty-one have already been baptised, and others await the ordinance, and still others have been received by letter. The Lord's Supper wil be observed at 11 a m

Pastor Paul B. Watlington announces revival services at Maryland Avenue Bap-tist Church to begin tomorrow under the leadership of Rev. C. N. Billings, of Farn-

Rev. Mr. Billings is a graduate of Rich-mond College and the Southern Baptist Seminary. He is a successful Baptist on January I, 1999, from New York City, where he was assistant pastor of the Seminary. He is a successful to the Divine Fraternity. He evangelist having just recame to Washington with the idea of evangelistic services in the of the Seminary. He is a successful levangelist, having just returned

months, and of then returning to New NEW CHURCH SERIES York. This is the only independent charge he has ever had. OPEN SUN

OPEN SUNDAY NIGHT

dian sts. (1621 18th), Bernard Braskamp, minister, 2-25 a. m., Sunday school. Il a. m., sermon by the minister, subject, "On Your Marks." Mrs. Law-reace R. Boyer, soloist.

NEW CHURCH.

CONGREGATIONAL

UNITARIAN.

CHURCH OF OUR FATHER, 13th and L sts. nw.

Brr. John Van Schaich, p., L. D., paster. II
a. m., otmen by the paster: "The Bread Church."

5:55 a. m., Sunday school. II a. m., kindergarten.

7 p. m., Y. P. C. U.

FIRST CHURCH OF CHRIST, SCIENTIST, Co-lumbia road and Euclid at. Services: Sunday, Il a. m. and 8 p. m.

Subject: "GOD."

Sunday school, Il a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. Read-ing room, 601 Colorado Bidg.

WASHINGTON TEMPLE CONGREGATION. FREE BIBLE LECTURES ON TOPICS OF THE

FIRST SPIRITUALIST CHURCH, Pythian Ten

WASHINGTON SECULAR LEAGUE (an Open Forum), Pythian Temple, 1012 9th St. nw. Sunday, 5 p. m., address, "INDUSTRIAL DEMOCRACY," by Hop. Louis F. Post, Assistant Secretary of La-bor, Discussion.

BAPTIST. At the Fifth Baptist Church Rev. John E. Briggs will preach at 11 o'clock a. m., and 7:45 p. m., and administer the Lord's Supper it the morning. The Ladies' Mis-Representative Harry Hunter Seldom-ridge, of Colorado, will speak tomorrow Prayer. The annual business meeting with refreshments and a social hour will

tomorrow morning on the subject, at the Door, or a Closed Church

The January lectures on "The Border Land, or the Approach of Matter and In the absence of Pastor Lutz, of the Spirit in Current Thought and Research,

cinnati. Ohic. January 25-"Miracles: Do They Violate or illuminate the Laws That Govern Matter and Spirit?" by Rev. Frank Sewall, D. D., pastor. Thursday, January 15-The monthly supper at 6.20. Mr. Lewis Meriam, assistant chief of 25 cents, followed by illustrated lecture